INSTRUCTIONS TO VOTERS

1. To Vote: Completely fill in the oval ⬭ to the right of your choice like this ⬬. For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.

2. To Vote by Write-in: To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval ⬭ to the right of the "write-in" space like this ⬬.

SPRINGFIELD

GENERAL ELECTION

NOVEMBER 3, 2026

SAMPLE

Offices	Other Candidates	Republican Candidates	Democratic Candidates	Write-in Candidates
For **Governor** Vote for not more than **1**	Libertarian **Stephen Villee** ⬭	**Kelly Ayotte** ⬭	**Cinde Warmington** ⬭	Governor ⬭
For **United States Senator** Vote for not more than **1**	Constitution **Edmond Laplante** ⬭	**John E. Sununu** ⬭	**Chris Pappas** ⬭	United States Senator ⬭
For **Representative in Congress** Vote for not more than **1**	Independent **Robbie Mahrou** ⬭	**Lily Tang Williams** ⬭	**Maggie Goodlander** ⬭	Representative in Congress ⬭
For **Executive Councilor** Vote for not more than **1**		**Tobin Menard** ⬭	**Karen Liot Hill** ⬭	Executive Councilor ⬭
For **State Senator** Vote for not more than **1**		**Conrad Schoeffter** ⬭	**Suzanne M. Prentiss** ⬭	State Senator ⬭
For **State Representative Sullivan District 5** Vote for not more than **1**		**George C. Grant** ⬭	**Judith M. Thackaberry** ⬭	State Representative Sullivan District 5 ⬭
For **State Representatives Sullivan District 8** Vote for up to **2**; **Two** will be elected		**Jonathan F. Stone** ⬭ **Catherine Peschke** ⬭	**Samuel Deering** ⬭ **Hope Damon** ⬭	State Representatives Sullivan District 8 ⬭ State Representatives Sullivan District 8 ⬭
For **Sheriff** Vote for not more than **1**		**James Ethan Yazinski** ⬭		Sheriff ⬭
For **County Attorney** Vote for not more than **1**			**Christine Hilliard** ⬭	County Attorney ⬭
For **County Treasurer** Vote for not more than **1**		**Michael Sanderson** ⬭		County Treasurer ⬭
For **Register of Deeds** Vote for not more than **1**		**Renee Simino** ⬭	**Je Austin** ⬭	Register of Deeds ⬭
For **Register of Probate** Vote for not more than **1**		**Rodd Ward** ⬭	**Loren David Howard** ⬭	Register of Probate ⬭
For **County Commissioner, 1st District** Vote for not more than **1**		**Joe Osgood** ⬭	**Benjamin Nelson** ⬭	County Commissioner, 1st District ⬭
For **County Commissioner, 2nd District** Vote for not more than **1**		**Bennie Nelson** ⬭	**Jim Bednar** ⬭	County Commissioner, 2nd District ⬭

VOTE BOTH SIDES ➡

QUESTIONS RELATING TO CONSTITUTIONAL AMENDMENTS PROPOSED BY THE 2026 GENERAL COURT

1. "Are you in favor of eliminating the office of register of probate by amending articles 71 and 81 of the second part of the constitution to read as follows: [Art.] 71. [County Treasurers, County Attorneys, Sheriffs, and Registers of Deeds Elected.] The county treasurers, county attorneys, sheriffs and registers of deeds, shall be elected by the inhabitants of the several towns, in the several counties in the State, according to the method now practiced, and the laws of the state, provided nevertheless the legislature shall have authority to alter the manner of certifying the votes, and the mode of electing those officers; but not so as to deprive the people of the right they now have of electing them. [Art.] 81. [Judges Not to Act as Counsel.] No judge shall be of counsel, act as advocate, or receive any fees as advocate or counsel, in any probate business which is pending, or may be brought into any court of probate in the county of which he or she is judge." (Passed by the N.H. House 325 Yes 15 No; Passed by the Senate 23 Yes 1 No) CACR 13

Yes ⬭ **No** ⬭

STATUTORY QUESTION REQUIRED BY HB 1300, CHAPTER 324, 2026

2. "Shall the Town of SPRINGFIELD limit property tax growth for KEARSARGE REGIONAL SCHOOL DISTRICT (SAU #65) under RSA 32:5-i? If adopted for a two-year period: (1) the local property tax levy may not grow beyond the prior year's amount, adjusted for inflation and new construction; (2) SAU central office spending may not exceed 6 percent of total school district appropriations; and (3) bonded capital costs are excluded from both limits. These caps apply only to administrative operations of the SAU central office and do not affect classroom instruction, school-based services, or other municipal expenditures. These limits may be overridden as provided in RSA 32:5-i. Adoption requires a three-fifths (3/5) majority vote."

Yes ⬭ **No** ⬭